## CONNECTICUT STATE DEPARTMENT OF EDUCATION BUREAU OF HEALTH/NUTRITION, FAMILY SERVICES AND ADULT EDUCATION 25 INDUSTRIAL PARK ROAD MIDDLETOWN, CONNECTICUT 06457-1543

| FOR STATE USE ONLY     |  |  |
|------------------------|--|--|
|                        |  |  |
|                        |  |  |
| Effective Date:        |  |  |
| AGREEMENT NUMBERS:     |  |  |
| School Programs        |  |  |
| Child Day Care Centers |  |  |
|                        |  |  |
| Adult Day Care Centers |  |  |
| Day Care Homes         |  |  |
| Summer Food Service    |  |  |

## **AUTHORIZED SIGNATURES CHANGE FORM**

Read the enclosed instructions before completing the form.

| This is to certify that on(Date)  | , as shown in the minutes of   |
|---|--|
| (Name of Corporation, Board of  | of Education or Governing Body)                                      |
| the following action was taken to revise the Authorized S<br><b>Programs.</b>   | Signers of the ED-099 Agreement for Child Nutrition                  |
| 1. The person designated below is authorized to sign this   | s agreement and to sign claims for reimbursement.                    |
| Signature   | Printed Name   |
| Title (Superintendent of Schools, Mayor, Selectman, President or Chairperson of the Board, Pastor or Commissioner)                          | Date   |
| <ol> <li>In the absence or incapacity of the first designated incauthorized to sign claims for reimbursement.</li> </ol>                    | dividual, the second person designated below is                      |
| Signature   | Printed Name   |
| Title (Assistant Superintendent, Business Official, Principal, Headmaster, City or Town Manager, Executive Director or Deputy Commissioner) | Date   |
| 3. The signature below certifies the above action.  |  |
| Signature   | Title (Secretary of Corporation, Town Clerk, Secretary of the Board) |